## Service Title: Commissioning, Including Youth \& External Contracts

Manager: Gail Rogers / Julie Sharland
Business Unit:
Director:

## Children's Services

Richard Williams

## Brief Description of Service:

This includes Commissioning (including Young Carers Service), Youth Services and external contracts with Careers South West, Children's Society and Citizens Advice. This also includes the Troubled Families Grant.

The Youth Trust is expected to go live from duirng 2016/17.

| Service provides:- | No of Staff (**FTE) | Employee Direct Costs | Premises | Supplies \& Services | Contribut' $n$ to Reserves | Other | Total Expenditure (*ATL) | Fees, Charges \& Sales | Govern't Grant Income | Donations | Income from Health | Total Income (*ATL) | Net Expenditure (*ATL) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $£^{\prime} 000$ | $£^{\prime} 000$ | $£^{\prime} 000$ | £'000 | $£^{\prime} 000$ | £ 000 | $£^{\prime} 000$ | £'000 | $£^{\prime} 000$ | $£^{\prime} 000$ | £'000 | $£^{\prime} 000$ |
| 703 Careers South West Contract | 0 | 0 | 0 | 344 | 0 | 0 | 344 | 0 | 0 | 0 | 0 | 0 | 344 |
| 704 Children's Society Contract | 0 | 0 | 0 | 199 | 0 | 0 | 199 | 0 | 0 | 0 | 0 | 0 | 199 |
| 754 Citizens Advice and Information | 0 | 0 | 0 | 81 | 0 | 4 | 85 | 0 | 0 | 0 | 0 | 0 | 85 |
| 701 My Place-Parkfield / Youth Trust | 0 | 0 | 0 | 0 | 0 | 476 | 476 | 0 | 0 | 0 | 0 | 0 | 476 |
| 756 Troubled Families Grant | t 3 | 122 | 0 | 256 | 0 | 235 | 613 | 0 | -613 | 0 | 0 | -613 | 0 |
| 705 Young Person's Substance Misuse | 0 | 0 | 0 | 139 | 0 | 0 | 139 | 0 | 0 | 0 | -68 | -68 | 71 |


| Service provides:- | $\begin{gathered} \hline \text { No of } \\ \text { Staff } \\ (* \text { FTE) } \end{gathered}$ | Employee Direct Costs | Premises | Supplies $\&$ <br> Services | Contribut'n to Reserves | Other | Total Expenditure (*ATL) | Fees, Charges \& Sales | Govern't Grant Income | Donations | Income from Health | Total Income (*ATL) | Net Expenditure (*ATL) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | £ 000 | £ 000 | £ 000 | £.000 | £.000 | £ 000 | £'000 | £'000 | £'000 | £'000 | £'000 | £'000 |
| TOTAL | 3 | 122 | 0 | 1,019 | 0 | 715 | 1,856 | 0 | -613 | 0 | -68 | -681 | 1,175 |

Note:
*ATL = 'Above the Line' budget is the net budget that an officer is responsible for, which excludes reallocated support services
${ }^{* *}$ FTE $=$ Full Time Equivalent

